



# ALBERTA HORTICULTURAL ASSOCIATION

## AFFILIATE MEMBERSHIP

### YEAR

Name of Society/Group/Club: \_\_\_\_\_

President: \_\_\_\_\_ Email: \_\_\_\_\_

Secretary: \_\_\_\_\_ Email: \_\_\_\_\_

Treasurer: \_\_\_\_\_ Email: \_\_\_\_\_

General Date of Meeting (e.g. 1<sup>st</sup> Monday of each month): \_\_\_\_\_

General meeting location: \_\_\_\_\_

Name & address of person(s) responsible for handling correspondence:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Prov. \_\_\_\_\_ Post. Code: \_\_\_\_\_

Phone No: \_\_\_\_\_ Email: \_\_\_\_\_

Secondary Contact:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

I give permission to post limited contact information (contact name, with email and phone number) for affiliate on AHA website

Number of Members \_\_\_\_\_ (Based on membership Dec 31 of previous year)

Fee: 30 members or fewer - \$30.00  
Over 30 members - \$1.00 for each additional member to a maximum total of \$75.00

Make cheque payable to: **Alberta Horticultural Association**

\*Mail completed form and remittance to:

Judy Bortnik  
Unit 374, 223 Tuscany Springs Blvd NW  
Calgary, AB T3L 2M2  
Jabortnik2003@yahoo.ca

**AHA Use Only**

Date paid \_\_\_\_\_

Amount \_\_\_\_\_

Receipt No. \_\_\_\_\_

\* **Bylaw Section 4.3** Affiliate membership is for one calendar year (January to December)  
**Bylaw Section 4.6** and is renewable no later than February 1 of the current year.

*Form revised Dec 2019*



# Alberta Horticultural Association

## Affiliate Club Member – Annual Report

Please complete this form and submit it to the AHA Treasurer

*The information collected will be used to highlight the many activities of our horticultural societies, share ideas and promote affiliates across the province.*

**CLUB NAME:**

**GIVE A SHORT DESCRIPTION OF YOUR MEETING FORMAT (E.G. BUSINESS ONLY, SPEAKERS ONLY, COMBINATION OF BUSINESS, WORKSHOPS AND SPEAKERS):**

**SOURCE OF FUNDING (E.G. MEMBERSHIP FEES, SUPPORT OF MUNICIPALITY/AG SOCIETY, SPONSORS, FUNDRAISING – NOTE – DO NOT LIST AMOUNTS):**

**LIST ALL/SOME OF YOUR MEETING TOPICS AND SPEAKERS, AS WELL AS OTHER ACTIVITIES/EVENTS FROM THE PAST 12 MONTHS:**


**DESCRIBE ONE ACTIVITY THAT YOU ARE MOST PROUD OF FROM THE PAST 12 MONTHS:**

**AHA PARTICIPATION - DID YOUR CLUB:**

- HAVE A DELEGATE ATTEND THE ANNUAL GENERAL MEETING YES  NO
- HAVE A DELEGATE ATTEND THE ANNUAL CONFERENCE YES  NO
- DISTRIBUTE THE AHA NEWSLETTER TO YOUR MEMBERSHIP? YES  NO
- APPLY TO THE SPEAKER REIMBURSEMENT PROGRAM? YES  NO
- VISIT AND ACCESS INFORMATION ON THE AHA WEBSITE? YES  NO
- SUBMIT CLUB EVENTS TO BE POSTED ON THE AHA WEBSITE? YES  NO

**SEND IN YOUR COMPLETED FORM ALONG WITH YOUR MEMBERSHIP FEES TO:**

JUDY BORTNIK, AHA TREASURER  
 UNIT 374, 223 TUSCANY SPRINGS BLVD NW  
 CALGARY, AB T3L 2M2      jabortnik2003@yahoo.ca

**YOU MAY ALSO SAVE AND SUBMIT THIS FORM ELECTRONICALLY VIA EMAIL**